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CONFIRMATION NO. 2150

Bib Data Sheet

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| <b>SERIAL NUMBER</b><br>10/536,577                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c)<br/>DATE</b><br>05/26/2005<br><b>RULE</b>                                                     | <b>CLASS</b><br>436                    | <b>GROUP ART UNIT</b><br>1641                                                                                                                                                                                                                                                   | <b>ATTORNEY<br/>DOCKET NO.</b><br>2582.0009 |
| <b>APPLICANTS</b><br>Andreas Bergmann, Berlin, GERMANY;<br>Sabine Costagliola, Brussels, BELGIUM;<br>Gilbert Vassart, Brussels, BELGIUM;                                                                                                                                                               |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                             |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/12129 10/31/2003                                                                                                                                                                                                              |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                             |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 10255144.8 11/26/2002                                                                                                                                                                                                                                  |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                             |
| <b>** SMALL ENTITY **</b>                                                                                                                                                                                                                                                                              |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                             |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>GERMANY | <b>SHEETS<br/>DRAWING</b><br>5                                                                                                                                                                                                                                                  | <b>TOTAL<br/>CLAIMS</b><br>1                |
|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT<br/>CLAIMS</b><br>1          |
| <b>ADDRESS</b><br>23405                                                                                                                                                                                                                                                                                |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                             |
| <b>TITLE</b><br>Identification of tsh receptor autoantibodies using affinity-purified antibodies                                                                                                                                                                                                       |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                             |
| <b>FILING FEE<br/>RECEIVED</b><br>450                                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |